



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Minutes PUBLIC SAFETY COMMITTEE

*Rev. Anthony Coleman, Chairman*  
*Johnny Sinclair*  
*G. A. (Andy) Morris*

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Wednesday, September 25, 2013

Council Chamber

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### Immediately Following Public Works Committee

**Presiding:** Anthony Coleman

**Present:** G. A. (Andy) Morris and Johnny Sinclair

***Also Present:***

*R. Steve Tumlin, Mayor*

*Annette Lewis, Council - Ward 1*

*Grif Chalfant, Council – Ward 2*

*Philip M. Goldstein, Council - Ward 7*

*William F. Bruton, Jr., City Manager*

*Douglas R. Haynie, City Attorney*

*Stephanie Guy, City Clerk*

### CALL TO ORDER:

*Chairman Anthony Coleman called the meeting to order at 6:20 p.m.*

### MINUTES:

**20130490      Regular Meeting - May 1, 2013**

Review and approval of the May 1, 2013 regular meeting minutes.

**A motion was made by Council member Sinclair, seconded by Council member Morris, that this matter be Approved. The motion carried by the following vote:**

**Vote: 3 - 0 – 0**

**Approved**

### BUSINESS:

**20131043      Standard Operating Procedures**

Motion to approve revisions to the following Standard Operating Procedures for the Marietta Police Department- A020 Use of Force, A022 Oleoresin Capsicum, A025 Electronic Control Devices, A030 Code of Conduct, A033 Inspections, A034 Budget and Fiscal Management, A041 Organizational Structure, A044 Uniforms Equipment and Departmental Property, A047 Internal Affairs, A050

Secondary Employment, A052 Detention & Housing of Detainees, A070 Departmental Forms & Reports, A071 Crime Analysis, A082 Performance Evaluations, C020 Community Response Unit, P010 Patrol Operations, P044 Police Vehicles, P045 Search & Seizure, P046 Legal Process, P049 Traffic Enforcement, S035 Crime & Accident Scenes, T040 Firearms Regulations & Qualifications, and T050 Training.

**A motion was made by Council member Sinclair, seconded by Council member Morris, that this matter be Recommended for Approval - Consent Agenda. The motion carried by the following vote:**

**Vote: 3 - 0 – 0**

**Recommended for Approval - Consent Agenda**

**ADJOURNMENT:**

*The meeting was adjourned at 6:21 p.m.*

**Respectfully submitted,**

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**Stephanie Guy, City Clerk**

**Approved:** \_\_\_\_\_